Steve L. Beshear Governor

Kevin Leonard Hickory Water District c/o Mayfield Electric & Water

P. O. Box 329 Mayfield, KY 42066

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 31, 2012

David L. Armstrong Chairman

> James Gardner Vice Chairman

Linda Breathitt Commissioner

RE: Case No. 2012-00358

> Graves County Water District Hickory Water District (Transfer / Sale / Purchase / Merger)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received July 30, 2012 and has been assigned Case No. 2012-00358. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

**Executive Director** 

